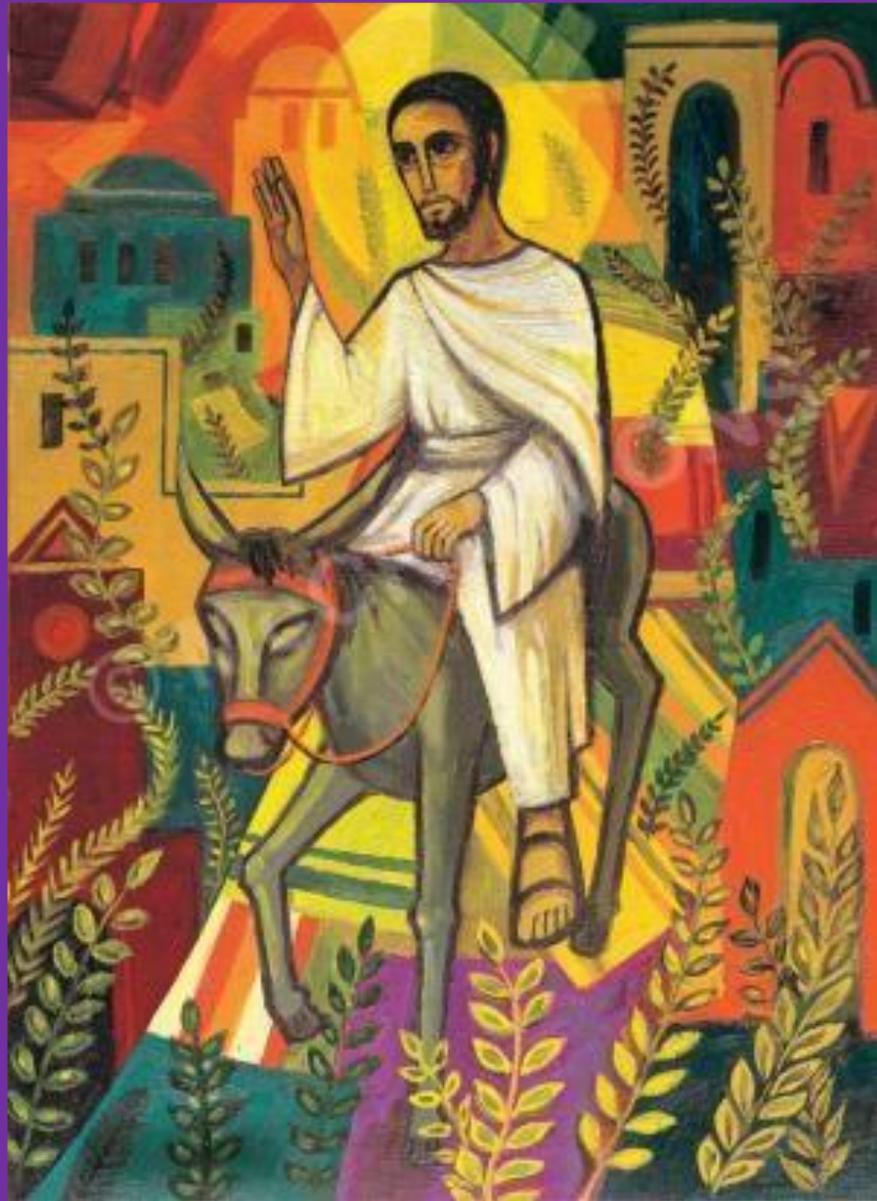


Palm/Passion Sunday

March 28, 2021 10:30 a.m.



Watch our Chapel Service on CHANNEL 105

Order of Worship

Bells of Taizé

Taizé
Music of Unity & Peace

I Love To Tell the Story

ELW 661

I love to tell the story of unseen things above,
Of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know 'tis true;
It satisfies my longings as nothing else would do.

Refrain:

**I love to tell the story;
'Twill be my theme in glory
To tell the old, old story
Of Jesus and his love.**

I love to tell the story: how pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet!
I love to tell the story, for some have never heard
The message of salvation from God's own holy Word. **Refrain:**

I love to tell the story,
For those who know it best
Seem hungering and thirsting to hear it like the rest.
And when, in scenes of glory, I sing the new, new song,
I'll sing the old, old story that I have loved so long. **Refrain:**

Text: Katherine Hankey; **Music:** William E. Fischer

Opening Words

Prepare the Royal Highway

ELW 264

Prepare the royal highway;
 The King of kings is near!
 Let ev'ry hill and valley
 A level road appear!
 Then greet the King of glory,
 Foretold in sacred story:

Refrain:

**Hosanna to the Lord,
 For he fulfills God's Word!**

God's people, see him coming:
 Your own eternal King!
 Palm branches strew before him!
 Spread garments! Shout and sing!
 God's promise will not fail you!
 No more shall doubt assail you! **Refrain:**

Text: Frans Mikael Franzén; tr. *Lutheran Book of Worship*; **Music:** Swedish folk tune. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Gospel of Mark 11:1-11*Procession with Palms*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, *Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says*

(Turn page)

to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, *What are you doing, untying the colt?* They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

All Glory, Laud, and Honor

LBW 108

**All glory, laud and honor
To you, redeemer, king,
To whom the lips of children
Made sweet hosannas ring.**

You are the king of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessed One.

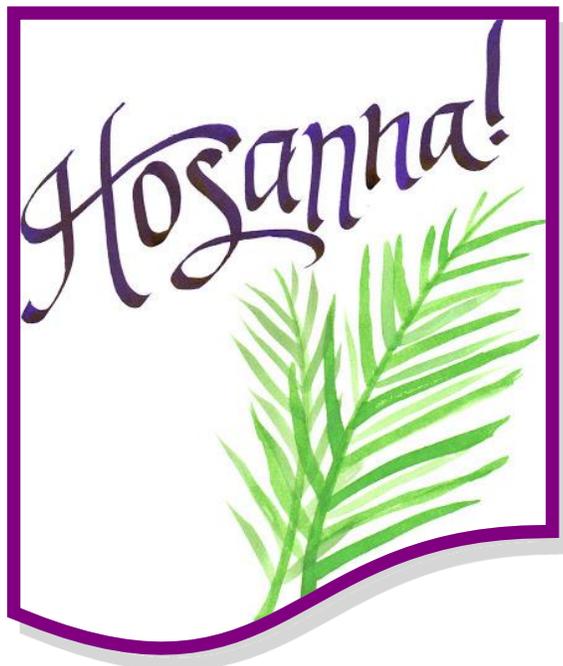
The company of angels
Are praising you on high;
Creation and all mortals
In chorus make reply. **Refrain:**

The multitude of pilgrims
With palms before you went.
Our praise and prayer and anthems
Before you we present.

To you, before your Passion,
They sang their hymns of praise.
To you, now high exalted,
Our melody we raise. **Refrain:**

Their praises you accepted;
Accept the prayers we bring,
Great author of all goodness,
O good and gracious King.

Text: Theodulph of Orleans; tr. John Mason Neale, alt.; **Music:** Melchior Teschner



5

Gospel of Mark 14:1-2; 10-11

Plot

Gospel of Mark 14:12-16

Preparations

Blessed Be the God of Israel

ELW 250

Blessed be the God of Israel
Who comes to set us free
And raises up new hope for us:
A Branch from David's tree.
So have the prophets long declared
That with a mighty arm
God would turn back our enemies
And all who wish us harm.

My child, as prophet of the Lord,
You will prepare the way,
To tell God's people they are saved
From sin's eternal sway.
Then shall God's mercy from on high
Shine forth and never cease
To drive away the gloom of death
And lead us into peace.

Text: Carl P. Daw Jr.; **Music:** English folk tune; arr. hymnal version. Text: © 1989 Hope Publishing Company; Arr. © 2007 Augsburg Fortress

Gospel of Mark 14:17-21

Jesus' Betrayer



**Gospel of Mark 14:22-25***The Lord's Supper*

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, *Take; this is my body*. Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, *This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.*

Holy, Holy, Holy Lord

WOV 617a

Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might:
 Heav'n and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.

Gospel of Mark 14:26-31*Peter's Denial Foretold****Go to Dark Gethsemane***

LBW 109

Go to dark Gethsemane,
 All who feel the tempter's pow'r;
 Your Redeemer's conflict see.
 Watch him one bitter hour;
 Turn not from his griefs away;
 Learn from Jesus Christ to pray.

Text: James Montgomery; **Music:** Richard Redhead

Gospel of Mark 14:32-42*Jesus Prays****Follow to the Judgment Hall***

LBW 109

Follow to the judgment hall,
 View the Lord of life arraigned;
 Oh, the wormwood and the gall!
 Oh, the pangs his soul sustained!
 Shun not suff'ring, shame, or loss;
 Learn from him to bear the cross.

Text: James Montgomery; **Music:** Richard Redhead

Gospel of Mark 14:43-52*Jesus Betrayed and Arrested****Ah, Holy Jesus***

LBW 123

Ah, holy Jesus, how hast thou offended
 That man to judge thee hath in hate pretended?
 By foes derided, by thine own rejected,
 O, most afflicted.

Text: Johann Heermann; tr. Robert Bridges, alt. **Music:** Johann Crüger

Gospel of Mark 14:53-65

*Jesus Accused, Mocked,
and Beaten*

O Sacred Head, Now Wounded

Rhonda R.

Meditation

Pr. Kristine

Gospel of Mark 14:66-72

Peter's Denial

Lead Me to Calvary

TFBF 86

King of my life I crown thee now,
Thine shall the glory be;
Lest I forget thy thorn-crowned brow,
Lead me to Calvary.

Refrain:

**Lest I forget Gethsemane,
Lest I forget thine agony;
Lest I forget thy love for me,
Lead me to Calvary.**

May I be willing, Lord, to bear
Daily my cross for thee,
Even thy cup of grief to share;
Thou hast borne all for me. **Refrain:**

Text: Jennie Evelyn Hussey; **Music:** William J. Kirkpatrick

Postlude

*Ride On, Ride On
in Majesty*

Rhonda R.
SBH 73



Holy Week

**Services will be held in the NRC Chapel on
Good Friday and Easter Sunday.**

April 2 Good Friday: 3:30 PM

April 4 Easter Sunday: 10:30 AM

**Please join us on CHANNEL 105
for these worship services.**

Concerning Offerings

This has been a particularly difficult year financially for many people including NRC residents and staff.

NRC maintains two separate funds to assist our employees and residents facing financial strain:

- ❖ The NRC Employee Emergency Assistance Fund helps individuals and families who are experiencing medical, housing, transportation, or other emergencies
- ❖ The NRC Family Fund provides funding for NRC residents to receive needed and affordable services and care

To make a tax-deductible contribution to either or both of these funds, you may send a check to DawnMarie Vihrachoff, Vice President of Development, NRC Foundation, 900 Cannon Valley Drive, Northfield, MN 55057.

Please make out your check to the order of NRC Foundation and **specify the fund you have selected.**



CELEBRATING *50 years*

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