

Second Sunday after Pentecost

June 19, 2022 10:30 a.m.



Watch our Chapel Service on CHANNEL 105

Order of Worship

Prelude *Kum Ba Yah (Come by Here, Lord)* Rhonda R.

Welcome and Announcements

Confession

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Forgiveness

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

There Is a Balm in Gilead

ELW 614

There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin sick soul.

Sometimes I feel discouraged
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.
There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin sick soul.



If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus
And say, "He died for all."
There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin sick soul.

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Don't ever be discouraged,
For Jesus is your friend;
And if you lack for knowledge
He'll ne'er refuse to lend.
There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin sick soul.

Text: African American spiritual; **Music:** African American spiritual.

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

Response: *And also with you.*

Canticle of Praise

ELW, pages 149-150

Refrain:

This is the feast of victory for our God. Alleluia.

Worthy is Christ the Lamb who was slain,
Whose blood set us free to be people of God.
Power and riches and wisdom
and strength,
And honor and blessing and glory
are his. **Refrain:**

Sing with all the people of God
And join in the hymn of all creation:
Blessing and honor and glory
and might
Be to God and the Lamb forever. Amen.



This is the feast of victory for
our God,
For the Lamb who was slain has begun his reign.
Alleluia. Alleluia.

Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading – Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities

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and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God, Word of Life.

Response: *Thanks be to God!*

Psalm 22:19-28

But you, O Lord, do not be far away! O my help, come quickly to my aid!

Deliver my soul from the sword, my life from the power of the dog!

Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

Second Reading – Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

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There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, Word of Life.

Response: *Thanks be to God!*

Gospel Acclamation

ELW, page 151

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

Music: Thomas Pavlechko. Music © 2006 Thomas Pavlechko, admin. Augsburg Fortress.

Gospel – Luke 8:26-39

Response: *Glory to You, O Lord.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the

demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what



had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

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The Gospel of the Lord.

Response: *Praise to you, O Christ.*

Sermon

*Children of the
Heavenly Father*

Pastor Mandsager

Children of the Heavenly Father

ELW 781

Children of the heav'nly Father
Safely in his bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

God his own doth tend and nourish,
In his holy courts they flourish.
From all evil things he spares them,
In his mighty arms he bears them.

Neither life nor death shall ever
From the Lord his children sever;
Unto them his grace he showeth,
And their sorrows all he knoweth.

Though he giveth or he taketh,
God his children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

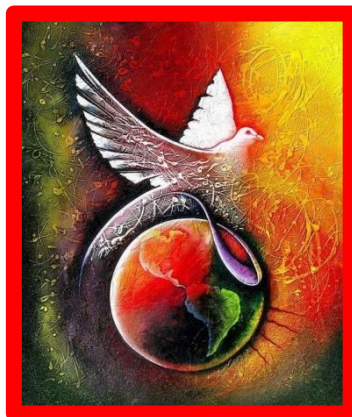


Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**



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Peace

The peace of Christ be with you always.

Response: And also with you.

Offertory

There Is a Balm in Gilead

Rhonda R.

HOLY COMMUNION SERVICE



The Great Thanksgiving

The Lord be with you.

Response: And also with you.

Lift up your hearts.

Response: We lift them to the Lord.

Let us give thanks to the Lord our God.

Response: It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Holy, holy, holy Lord, Lord God of power and might: heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Invitation

Words of Institution

The Lord's Prayer

Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

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And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

Communion Song *Lamb of God* ELW, page 154

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Grant us peace, grant us peace.

Prayer

Oh, grant us then, well-strengthened with heav'nly food while here, our course on earth is lengthened, to serve you free from fear; and bring us home to praise you where none can peace destroy, where we will ever raise you glad songs in endless joy. **Amen.**

Blessing

The Lord bless you and keep you; the Lord's face shine upon you with grace and mercy; the Lord look upon you with favor and give you peace. **Amen.**

Come, Thou Fount of Every Blessing

ELW 807

Come, thou Fount of ev'ry blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore thee;
May I still thy goodness prove.



Here I raise my Ebenezer:
"Hither by thy help I've come";
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace, now like a fetter,
Bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, oh, take and seal it;
Seal it for thy courts above.

Text: Robert Robinson, alt. **Music:** J. Wyeth, *Repository of Sacred Music*, Part II.

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Dismissal

Go in peace. Live in love, as Christ loved us.

Response: Thanks be to God.

Postlude

*Come, Thou Fount of
Every Blessing*

Rhonda R.



**Northfield
Retirement Community**
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The Reverend Michael Mandsager, Chaplain, Director of Spiritual Care
(507) 664-3478
mmandsager@northfieldretirement.org

Christiana Adams, Spiritual Care Assistant
(507) 650-7331
cadams@northfieldretirement.org