

# ***Fourth Sunday after Pentecost***

**July 3, 2022    10:30 a.m.**



**Watch our Chapel Service on CHANNEL 105**

# Order of Worship

**Prelude**

*Praise God, from Whom All  
Blessings Flow*

Rhonda R.

**Welcome and Announcements**

Pastor Van Miller  
presiding

**Confession**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**Forgiveness**

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

***When Peace Like a River***

ELW 785

When peace like a river attendeth my way,  
 When sorrows like sea billows roll,  
 Whatever my lot, thou hast taught me to say,  
 It is well, it is well with my soul.  
 It is well, it is well  
 With my soul, with my soul,  
 It is well,  
 It is well with my soul.

Though Satan should buffet, though trials should come,  
 Let this blest assurance control,  
 That Christ hath regarded my helpless estate,  
 And hath shed his own blood for my soul.  
 It is well, it is well  
 With my soul, with my soul,  
 It is well,  
 It is well with my soul.

He lives—oh, the bliss of this glorious thought;  
 My sin, not in part, but the whole,  
 Is nailed to his cross and I bear it no more.  
 Praise the Lord, praise the Lord, O my soul!

**(Turn page)**

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It is well, it is well  
With my soul, with my soul,  
It is well,  
It is well with my soul.

Lord, hasten the day when our faith shall be sight,  
The clouds be rolled back as a scroll,  
The trumpet shall sound, and the Lord shall descend;  
Even so it is well with my soul.  
It is well, it is well  
With my soul, with my soul,  
It is well,  
It is well with my soul.

**Text:** Horatio G. Spafford; **Music:** Phillip P. Bliss.

The grace of our Lord Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.

**Response: *And also with you.***

### **Prayer of the Day**

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **First Reading – Isaiah 66:10-14**

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Word of God, Word of Life.

**Response: *Thanks be to God!***

## **Psalm 66:1-9**

Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise.

**Say to God, “How awesome are your deeds! Because of your great power, your enemies cringe before you.**

**(Turn page)**

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All the earth worships you; they sing praises to you, sing praises to your name.”

**Come and see what God has done: he is awesome in his deeds among mortals.**

He turned the sea into dry land; they passed through the river on foot.



**There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves.**

Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip.

## Second Reading – Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, Word of Life.

**Response: *Thanks be to God!***

## Gospel Acclamation

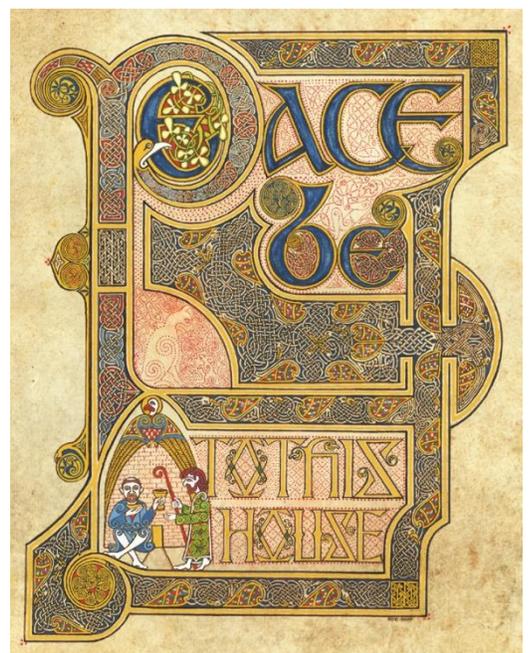
Alleluia. Let the peace of Christ rule in your hearts, and let the word of Christ dwell in you richly. Alleluia.

## Gospel – Luke 10:1-11, 16-20

**Response: *Glory to You, O Lord.***

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick



who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**Response: *Praise to you, O Christ.***

**Sermon**

Pastor Miller

***Precious Lord, Take My Hand***

ELW 773

Precious Lord, take my hand, lead me on, let me stand,  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord, lead me home.

When my way grows drear, precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call,  
Hold my hand lest I fall.  
Take my hand, precious Lord lead me home.

When the darkness appears and the night draws near,  
And the day is past and gone,  
At the river I stand,  
Guide my feet, hold my hand.  
Take my hand, precious Lord, lead me home.

**Text:** Thomas A. Dorsey; **Music:** George N. Allen, adapt. Thomas A. Dorsey. **Text and music** © 1938, 1966  
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## **Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,

## **Prayers of the Church**

Christiana Adams

### **Peace**

The peace of Christ be with you always.

**Response: And also with you.**

### **Offertory**

*It Is Well with My Soul*

Rhonda R.

## HOLY COMMUNION SERVICE



### **The Great Thanksgiving**

The Lord be with you.

**Response: And also with you.**

Lift up your hearts.

**Response: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**Response: It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

**Holy, holy, holy Lord, Lord God of power and might: heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Invitation**

**Words of Institution**

**The Lord's Prayer**

Let us pray.



**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Communion Distribution**

**Prayer**

Oh, grant us then, well-strengthened with heav'nly food while here, our course on earth is lengthened, to serve you free from fear; and bring us home to praise you where none can peace destroy, where we will ever raise you glad songs in endless joy. **Amen.**

**Blessing**

The Lord bless you and keep you; the Lord's face shine upon you with grace and mercy; the Lord look upon you with favor and give you peace. **Amen.**

***Praise God, from Whom All Blessings Flow*** ELW 884

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

**Text:** Thomas Ken; **Music:** Louis Bourgeois.

**Dismissal**

Go in peace. Live in love, as Christ loved us.

***Response: Thanks be to God.***

**Postlude**

*America the Beautiful*

Rhonda R.

On this Independence Day weekend, let us also remember that the Battle of Gettysburg began on July 1, 1863 and ended on July 3, 1863. On November 19, 1863, President Abraham Lincoln delivered the Gettysburg Address.

## The Gettysburg Address

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate—we can not consecrate—we can not hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.



**Northfield  
Retirement Community**  
*Innovation. Choice. Tradition.*

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