

Palm Sunday

April 5, 2020 10:30 a.m.



Watch our Chapel Service on Ch. 105

Order of Worship

Gathering Music

Poem by Wendell Berry

Isaiah 50:4-9(a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Greeting & Introduction

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Hymn *All Glory, Laud, and Honor*

All glory, laud and honor
To you, redeemer, king,
To whom the lips of children
Made sweet hosannas ring.

You are the king of Israel and David's royal Son,
Now in the Lord's name coming,
Our King and Blessed One.

Refrain:

**All glory, laud and honor
To you, redeemer, king,
To whom the lips of children
Made sweet hosannas ring.**

The company of angels are praising you on high;
Creation and all mortals
In chorus make reply. **Refrain:**

The multitude of pilgrims with palms before you went;
Our praise and prayer and anthems
Before you we present. **Refrain:**

(Turn page)

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To you, before your passion, they sang their hymns of
praise, praise, To you, now high exalted,
Our melody we raise. **Refrain:**

Their praises you accepted; accept the prayers we bring,
Great author of all goodness,
O good and gracious King. **Refrain:**

Text: Theodulph of Orleans; tr. John Mason Neale, alt.; **Music:** Melchior Teschner. Public Domain.

Gospel

Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, to them, *Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.* ³*If anyone says anything to you, just say this, "The Lord needs them."* And he will send them immediately. This took place to fulfill what had been spoken through the prophet, saying, Tell the daughter of Zion, *Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.* The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

***Hosanna to the Son of David!
Blessed is the one who comes in the name of the
Lord! Hosanna in the highest heaven!***

When he entered Jerusalem, the whole city was in turmoil, asking, *Who is this?* The crowds were saying, *This is the prophet Jesus from Nazareth in Galilee.*

Sermon

Pr. Kristine

Confession

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me.

You desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit.

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O Lord, open our lips, and our mouths will declare your praise. You have no delight in sacrifice; if we were to give a burnt offering, you would not be pleased. The sacrifice acceptable to you, O God, is a broken spirit; a broken and contrite heart, O God, you will not despise.

Chant: *Kyrie Eleison*

Lord have mercy;
Christ have mercy;
Lord have mercy.

Offering/Offertory

(Recorded Music)

Prayers of the Church



HOLY COMMUNION SERVICE

Invitation

Come, behold and receive your God.



Communion Song *Holy, Holy, Holy Lord* WOV 617a

Holy, holy, holy Lord, God of power and might:
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Text: Michael Hassell b. 1952 Music: © 1995 Augsburg Fortress

Words of Institution

Lord's Prayer

Communion Distribution

(Recorded Music)

Prayer

We give you thanks, O God,
that in this bread and cup of Christ's very life,
you give us food for our journey.
As you led your disciples, so lead us
all the way to your cross. **Amen.**

Announcements**Blessing**

God most high, God with us,
God poured out on us,
Father, Son, and Holy Spirit,
bless you now and forever. **Amen.**

Dismissal

Go in peace on the path Jesus trod.
Thanks be to God.

Hymn*My Song Is Love Unknown*

My song is love unknown, my Saviour's love to me;
Love to the loveless shown that they might lovely be.
O who am I, that for my sake
My Lord should take frail flesh, and die?
My Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my friend, my friend indeed,
Who at my need his life did spend!
Who at my need his life did spend!

Sometimes they strew his way and his sweet praises sing;
Resounding all the day hosannas to their king.
Then Crucify! Is all their breath,
And for his death they thirst and cry.
And for his death they thirst and cry.

Text: Samuel Crossman; **Music:** John David Edwards.

Postlude

(Recorded Music)

2020 Holy Week Worship

Maundy (Holy) Thursday **3:30 PM**

Good Friday **3:30 PM**

Easter Sunday **10:30 AM**

NRC Chapel, Channel 105



CELEBRATING *50 years*

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