

Ninth Sunday after Pentecost

August 2, 2020 10:30 a.m.



The Thankful Poor ~ ~ Henry Ossawa Tanner

Watch our Chapel Service on CHANNEL 102

Order of Worship

The Bells of Taizé

Taizé
Music of Unity & Peace

Garden Hymn

Borning Cry
Vol. II; 575

The Lord into his garden comes
The flowers breathe a rich perfume
The lilies grow and thrive
The lilies grow and thrive.
Refreshing showers of grace divine
From Jesus flow to every vine
And make the faint revive
And make the faint revive.

O that this dry and barren ground
In streams of water should abound
A fruitful land become
A fruitful land become.
The desert blossoms as the rose
And Jesus conquers all his foes
And makes all people one
And makes all people one.

Text and **Music**: "Garden Hymn"; trad. American, arr. J. Y. © 2002, John C. Ylvisaker.
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Greeting & Response

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Opening Words

Gertrud Nelson

In the Garden

UMH 314

I come to the garden alone
While the dew is still on the roses,
And the voice I hear falling on my ear
The Son of God discloses.

Refrain:

**And he walks with me, and he talks with me,
And he tells me I am his own;
And the joy we share as we tarry there,
None other has ever known.**

He speaks, and the sound of his voice,
Is so sweet the birds hush their singing,
And the melody that he gave to me
Within my heart is ringing. **Refrain:**

I'd stay in the garden with him
Though the night around me be falling,
But he bids me go; thru the voice of woe
His voice to me is calling. **Refrain:**

3

Prayer of Confession

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Gracious God, have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may love and serve you, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



Psalm 145:8-9; 14-21

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

The Lord is good to all, and his compassion is over all that he has made. The Lord upholds all who are falling, and raises up all who are bowed down.

The eyes of all look to you, and you give them their food in due season.

You open your hand, and satisfy the desire of every living thing.

The Lord is just in all his ways, and kind in all his doings.

The Lord is near to all who call on him, to all who call on him in truth.

He fulfills the desire of all who fear him; he also hears their cry, and saves them.

The Lord watches over all who love him, but all the wicked he will destroy.

My mouth will speak the praise of the Lord, and all flesh will bless his holy name forever and ever.

But the Lord Is Mindful of His Own

St. Paul Oratorio
Felix Mendelssohn

But the Lord is mindful of His own,
He remembers His children,
But the Lord is mindful of his own,
The Lord remembers His children,
Remembers His children.

Bow down before Him, ye mighty,
For the Lord is near us!
Bow down before Him, ye mighty,
For the Lord is near us!

Yea, the Lord is mindful of His own;
He remembers His children;
Bow down before Him, ye mighty,
For the Lord is near us!

Gospel of Matthew 13:53-58; 14:13-21

When Jesus had finished these parables, he left that place. He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, *Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?* And they took offense at him. But Jesus said to them, *Prophets are not without honor except in their*

own country and in their own house. And he did not do many deeds of power there, because of their unbelief....

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, *This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.* Jesus said to them, *They need not go away; you give them something to eat.* They replied, *We have nothing here but five loaves and two fish.* And he said, *Bring them here to me.* Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Prayer of the Day

Sermon



Pr. Kristine

Break Now the Bread of Life

LBW 235

Break now the bread of life, dear Lord to me,
 As once you broke the loaves beside the sea.
 Beyond the sacred page I seek you, Lord;
 My spirit waits for you, O living Word.

Bless your own truth, dear Lord, to me, to me,
 As when you blessed the bread by Galilee.
 Then shall all bondage cease all fetters fall;
 And I shall find my peace, my All-in-All!

You are the bread of life, dear Lord, to me,
 Your holy word the truth that rescues me.
 Give me to eat and live with you above;
 Teach me to love your truth, for you are love.

Oh, send your Spirit, Lord, now unto me,
 That he may touch my eyes and make me see.
 Show me the truth concealed within your Word,
 And in your book revealed I see my Lord.

Text: Mary A. Lathbury, alt.; **Music:** William F. Sherwin

Prayers of the Church

Jill Duffield

Presbyterian Outlook

Adapted by Pr. Kristine and Chris Adams

Offering/Offertory *Praise & Thanksgiving*

LBW 409

Praise and thanksgiving, Father, we offer
 For all things living, created good;
 Harvest of sown fields, fruits of the orchard,
 Hay from the mown fields, blossom and wood.

Bless, Lord, the labor we bring to serve you,
 That with our neighbor we may be fed.
 Sowing or tilling, we would work with you,
 Harvesting, milling for daily bread.

Father, providing food for your children,
 By your wise guiding teach us to share
 One with another, so that, rejoicing
 With us, all others may know your care.

Then will your blessing reach ev'ry people,
 Freely confessing your gracious hand.
 Where all obey you, no one will hunger;
 In your love's sway you nourish the land.

Text: Albert F. Bayly, alt.; **Music:** Gaelic tune

Offering Prayer

Leading in Worship

God of grace,
 it is our delight and our devotion to give these gifts to you.
 All we are and all we have are yours alone.
 Accept this joyful offering as a token of our abiding love. **Amen.**



HOLY COMMUNION

Invitation

The bread and wine of God comes down from heaven and gives life to the world.

Come, eat and live! **Amen.**

Words of Institution

Lord's Prayer

The Meal

In Back of the Bread

Borning Cry
Vol. II; 534

In back of the bread is the flour;
In back of the flour is the mill.
In back of the mill is the sun and rain
And the Maker's will,
And the Maker's will, and the Maker's will.
In back of the bread is the sun and the rain
And the Maker's will.

Text: Unknown; **Music:** "Three Jolly Rogues", trad. English, arr. J. Y. © 1989, John C. Ylvisaker.
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Post-Communion Prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live: may we so receive
within ourselves the power of his death and passion that, in
his saving cup, we may share his glory and be made perfect
in his love; for he is alive and reigns, now and forever. **Amen.**

Sent Forth by God's Blessing

LBW 221

Sent forth by God's blessing, our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended, oh now be extended
The fruits of this service in all who believe.
The seed of his teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, his love shall unite us
To work for God's kingdom and answer his call.

(Turn page)

With praise and thanksgiving to God ever-living,
The tasks of our ev'ry day life we will face.
Our faith ever sharing, in love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us, with your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and his name that we bear.

Text: Omer Westendorf; **Music:** Welsh folk tune

Announcements & Thank You

Thank you to our host congregation, All Saints Episcopal Church in Northfield, Minnesota. Thank you also to Christiana Adams, Rhonda Reece, and Mark Heiman for their service in worship.

Find our bulletin on Fridays at the NRC website:

<https://northfieldretirement.org/chapel-services>

The NRC Chapel 10:30 a.m. Sunday service is broadcast on **Channel 102.**

Blessing & Dismissal

Jesus says, *I am with you always, to the end of the age.*

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

Postlude

*Let Us Talents and
Tongues Employ*

Rhonda Reece



*Stained Glass Window at Lakewood Cemetery
Photograph by Claudia Hampston Daly*



**Northfield
Retirement Community**
Innovation. Choice. Tradition.

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