

First Sunday in Lent

February 26, 2022 10:30 a.m.



Satan Tried To Tempt Jesus ~ James Tissot

Come to Chapel or watch on Channel 105

Order of Worship

Gathering

Prelude

It Is Well with My Soul

Setting by
John Carter

Words of Welcome and Introduction

Confession

Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

We confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Forgiveness

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you!

God embraces you with divine mercy,
 ✝ forgives you in Christ's name, and
 revives you in the Spirit's power. **Amen.**

When Peace Like a River

ELW 785

When peace like a river attendeth my way,
 When sorrows like sea billows roll,
 Whatever my lot, thou hast taught me to say,
 It is well, it is well with my soul.
 It is well, it is well
 With my soul, with my soul,
 It is well,
 It is well with my soul.

Though Satan should buffet, though trials should
 come,
 Let this blest assurance control,
 That Christ hath regarded my helpless estate,
 And hath shed his own blood for my soul.

(Turn page)

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It is well, it is well
With my soul, with my soul,
It is well,
It is well with my soul.

He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul!

It is well, it is well
With my soul, with my soul,
It is well,
It is well with my soul.

Lord, hasten the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound, and the Lord shall descend;
Even so it is well with my soul.

It is well, it is well
With my soul, with my soul,
It is well,
It is well with my soul.

Text: Horatio G. Spafford; **Music:** Phillip P. Bliss.

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

Response: *And also with you.*

Prayer of the Day

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

First Reading – Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

(Turn page)

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Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Word of God, Word of Life.

Response: *Thanks be to God!*

Psalm 32

Happy are those whose transgression is forgiven,
whose sin is covered.

**Happy are those to whom the Lord imputes no
iniquity, and in whose spirit there is no deceit.**

While I kept silence, my body wasted away through
my groaning all day long.

**For day and night your hand was heavy upon
me; my strength was dried up as by the heat
of summer.**

Then I acknowledged my sin to you, and I did not
hide my iniquity; I said, “I will confess my
transgressions to the Lord,” and you forgave the
guilt of my sin.

**Therefore let all who are faithful offer prayer to
you; at a time of distress, the rush of mighty
waters shall not reach them.**

You are a hiding place for me; you preserve me
from trouble; you surround me with glad cries
of deliverance.

(Turn page)

I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.

Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

Second Reading – Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace

of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Word of God, Word of Life.

Response: *Thanks be to God!*

Gospel Acclamation

Matthew 4:4

One does not live by bread alone, but by every word that comes from the mouth of God.

Gospel – Matthew 4:1-11

Response: *Glory to You, O Lord.*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Response: *Praise to you, O Christ.*

Sermon

*Original Sin –
Original Blessing*

Pr. Jorgensen

A Mighty Fortress Is Our God

ELW 504

A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe,
Has sworn to work us woe!
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.

No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
Whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

(Turn page)

Though hordes of devils fill the land
All threat'ning to devour us,
We tremble not, unmoved we stand;
They cannot overpower us,
Let this world's tyrant rage;
In battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

God's Word forever shall abide,
No thanks to foes, who fear it;
For God himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Text: Martin Luther; tr. *Lutheran Book of Worship*; **Music:** Martin Luther; arr. hymnal version. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Arr. © 2007 Augsburg Fortress.

Peace

The peace of Christ be with you always.

Response: And also with you.

Offertory

*Jesus Walked
This Lonesome Valley*

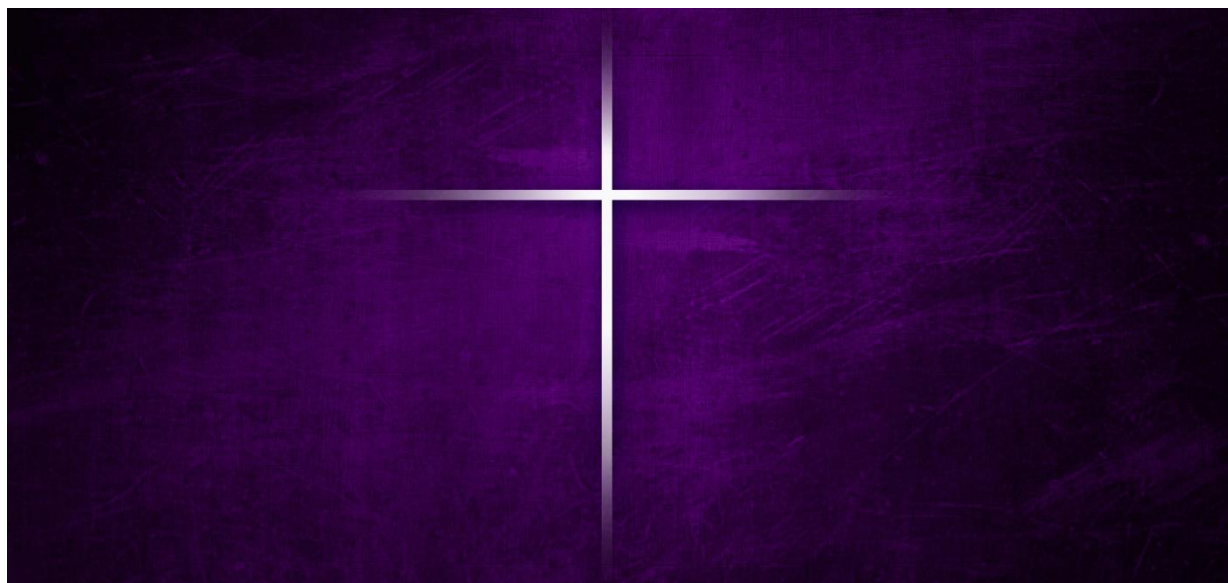
Setting by
Michael Larkin

Offertory Response

*Create in Me
A Clean Heart*

ELW 186

Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore to me the joy of your salvation
And uphold me with your free Spirit.



Meal



The Great Thanksgiving

The Lord be with you.

Response: And also with you.

Lift up your hearts.

Response: We lift them to the Lord.

Let us give thanks to the Lord our God.

**Response: It is right to give our thanks
and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Holy, holy, holy Lord, Lord God of power and might: heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Invitation

Words of Institution

The Lord's Prayer

Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

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Communion Distribution

Communion Song *Lamb of God* ELW, page 154

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Grant us peace, grant us peace.

Communion Music

Prayer

Let us pray.

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

Sending

Blessing

God, the giver of love,  Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

Guide Me Ever, Great Redeemer

ELW 618

Guide me, great Redeemer,
Pilgrim through this barren land;
I am weak, but you are mighty;
Hold me with your pow'ful hand.
Bread of heaven, bread of heaven,
Feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain
Where the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Shield me with your mighty arm,
Shield me with your mighty arm.

(Turn page)

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs and praises, songs and praises
I will raise forevermore,
I will raise forevermore.

Text: William Williams; tr. William Williams and Peter Williams, alt. **Music:** John Hughes.

Dismissal

Go in peace. Serve in love.

Response: Thanks be to God.

Postlude *At the Name of Jesus* Ralph Vaughan Williams
Setting by Hugh Livingston, Jr.

With thanksgiving for
Rachel Coltvet
and
Pastor Richard Jorgensen
who lead our worship this morning.



Wednesday Lenten Vespers

March 1, 8, 15, 22, 29

3:30 p.m.

Vespers

Chapel/Channel 105



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